# A C E N D A



## Southern Area Planning Sub-Committee

Date:	Wednesday, 5th November, 2003
Time:	2.00 p.m.
Place:	The Council Chamber, Brockington
Notes:	Please note the <b>time, date</b> and <b>venue</b> of the meeting.
	For any further information please contact:
	Pete Martens, Members' Services, Brockington, 35 Hafod Road, Hereford Tel: 01432 260248 Fax: 01432 260286
	email: pmartens@herefordshire.gov.uk

### **County of Herefordshire District Council**

# AGENDA

# for the Meeting of the Southern Area Planning Sub-Committee

### To: Councillor Mrs. R.F. Lincoln (Chairman) Councillor P. G. Turpin (Vice-Chairman)

Councillors H. Bramer, M.R. Cunningham, N.J.J. Davies, Mrs. C.J. Davis, G.W. Davis, J.W. Edwards, Mrs. A.E. Gray, T.W. Hunt, Mrs. J.A. Hyde, G. Lucas, D.C. Taylor and J.B. Williams

		Pages	
1.	APOLOGIES FOR ABSENCE		
	To receive apologies for absence.		
2.	DECLARATIONS OF INTEREST		
	To receive any declarations of interest by Members in respect of items on the Agenda.		
3.	MINUTES	1 - 16	
	To approve and sign the Minutes of the meeting held on 8th October, 2003.		
4.	ITEM FOR INFORMATION - APPEALS	17 - 18	
	To note the contents of the attached report of the Head of Planning Services in respect of the appeals received or determined for the southern area of Herefordshire.		
5.	HEAD OF PLANNING SERVICES REPORT	19 - 64	
	To consider and Take any appropriate action on the attached reports of The Head of Planning Services in respect of the planning applications received for the southern area of Herefordshire, and to authorise him to impose any additional conditions and reasons considered to be necessary.		
	Plans relating to planning applications on this agenda will be available for inspection by members during the meeting and also in the Council Chamber from 1.30 p.m. on the day of the meeting.		
	EXCLUSION OF THE PUBLIC AND PRESS		
	In the opinion of the Proper Officer, the next item will not be, or is likely not to be, open to the public and press at the time it is considered.		
	RECOMMENDATION: THAT the public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as		

defined in Schedule 12(A) of the Local Government Act, 1972 as indicated below.

### 6. ITEM FOR INFORMATION - ENFORCEMENT

65 - 66

To note the Councils current position in respect of enforcement proceedings for the central area.

(This item discloses information relating to possible legal proceedings by the Council.)